

10/520448

**NATIONAL PHASE
UTILITY APPLICATION**

Attorney Docket No.: SHIGA10.001APC
 First Named Inventor: Yoshikatsu MASUDA
 Int'l Application No.: PCT/JP03/08772
 Title: OPTICAL RECORDING MEDIUM, OPTICALLY
 TRANSPARENT PROTECTIVE SHEET USED
 THEREWITH, AND PRODUCING PROCESS THEREFOR
 Express Mail Label No.: EV 318988591 US

Direct all correspondence to Customer No.: 20995Date: January 6, 2005
Page 1 of 2

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The following enclosures are transmitted herewith to be filed in the patent application of:

Inventors:

- | | |
|----------------------|------------------|
| 1. Yoshikatsu MASUDA | 2. Yukio UEDA |
| 3. Eiji HISHINUMA | 4. Naoki SHIMADA |

APPLICATION ELEMENTS:

- (X) This is a FIRST submission of items concerning a filing under 35 U.S.C. § 371.
- (X) The U.S. has been elected (Article 31).
- (X) A copy of the International Application as filed (35 U.S.C. § 371(c)(2)) has been communicated by the International Bureau.
- (X) An English translation of the International Application as filed is attached hereto.
- (X) Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. § 371(c)(3)) have not been and will not be made.

OTHER APPLICATION PARTS:

- (X) Preliminary Amendment in 5 pages.
- (X) Information Disclosure Statement and PTO-1449 in 2 total pages (IDS and 1449).
 - (X) 9 references
- (X) Return prepaid postcard.

FILING FEES:

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(949) 760-0404 FEE CALCULATION

FEE TYPE		LARGE FEE	CALCULATION	TOTAL
Basic Filing Fee		1631 (\$300)		\$300
Search Fee		1632 (\$500)		\$500
Examination Fee		1633 (\$200)		\$200
Excess Claims	11 - 20 =	1202 (\$50)	0 x 50 =	\$0
Excess Ind. Claims	2 - 3 =	1201 (\$200)	0 x 200 =	\$0
			SUB TOTAL	\$1,000
			TOTAL FEE DUE	\$1,000

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Daniel E. Altman
 Registration No. 34,115
 Attorney of Record
 Customer No. 20,995

Daniel E. Altman

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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : SHIGA10.001APC

Applicant(s) : MASUDA, et al.

For : OPTICAL RECORDING MEDIUM,
OPTICALLY TRANSPARENT PROTECTIVE
SHEET USED THEREWITH, AND
PRODUCING PROCESS THEREFOR

Attorney : Daniel E. Altman

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Mailing Label No. : EV 318988591 US

Date of Deposit : January 6, 2005

I hereby certify that the accompanying

Transmittal letter; Specification in 29 pages; Preliminary Amendment in 5 pages; Information Disclosure Statement, PTO Form 1449 with 9 references; International Search Report (PCT/ISA/210); A copy of International Application As Filed (PCT/RO/101); A copy of International Application As Published (WO 2004/008449 A1); PCT Forms: PCT/ISA/220; PCT/IB/301, 301, 332; PCT/IPEA/401, 402, 408, 409 & 416; \$1,000 Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


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